

ABSTRACT

Islam has set so many ethics of a person to associate and relate to one another. Good and bad ethics greatly affect the social relations that exist in it. If the ethics are carried out properly and appropriately, then his life will be peaceful and will not cause rifts in association and friendship.

The purpose of this research is to: determine the form of adolescent social ethics towards parents and peers in the novel Hijab For Sisters by Anastasha Hardi, and to find out the role of the two female students in forming relationships in the school environment in the novel Hijab For Sisters by Anastasha Hardi.

The type of research used is library research with a descriptive qualitative approach. The analysis technique uses content analysis research, with the subject being studied is the novel Hijab for Sister by Anastasha Hardi and two female students as objects of research. Data collection techniques by reading, marking/coding, taking notes, editing, organizing, then drawing conclusions.

*The results of the research on the Ethics of Youth Association in the novel Hijab For Sisters by Anastasha Hardi contain: 1) Ethics towards parents which includes: greeting, asking permission or saying goodbye, obeying parental advice, speaking and being polite, polite and gentle, obeying orders and prohibitions that do not contain immorality to Allah, and do not conflict with Islamic law, think wisely, do not speak before being asked and leave before being allowed, do not hint at conflict, establish friendship, pray, and respect their friends. 2) Ethics towards peers includes: greeting and answering greetings, covering genitalia, keeping promises, keeping secrets, helping each other, advising each other, reminding and giving input, forgiving mistakes and holding back anger, saying goodbye, avoiding prejudice, keeping views, having shame, and stay away from adultery, keep the tongue, not arrogant, fill spare time with useful activities, invite to good deeds. 3) The role of female students in forming relationships in the school environment includes: *satrul aurah* (able to cover the genitals), *na'ibul ulama* (replacement for ulama), *tarkul ma'ashi* means leaving immorality, *rasiul ummah* means leader of the people.*

Keywords: *Social Ethics, Youth, Novel Hijab For Sisters*

ABSTRAK

Islam telah mengatur begitu banyaknya etika seseorang untuk bergaul dan berhubungan dengan satu sama lain. Baik buruknya etika sangat berpengaruh pada hubungan sosial yang terjalin di dalamnya. Apabila etika yang dilakukan baik dan tepat, maka damaiilah hidupnya serta tidak menimbulkan keretakan dalam pergaulan dan silaturahmi.

Tujuan dilakukannya penelitian ini ialah untuk: mengetahui bentuk etika pergaulan remaja terhadap orang tua dan teman sebaya dalam novel *Hijab For Sisters* karya Anastasha Hardi, serta mengetahui peran kedua tokoh santriwati dalam membentuk pergaulan di lingkungan sekolah dalam novel *Hijab For Sisters* karya Anastasha Hardi.

Jenis penelitian yang digunakan adalah penelitian Studi Kepustakaan (*Library Research*) dengan pendekatan kualitatif deskriptif. Teknik analisis menggunakan penelitian analisis isi (*content analysis*), dengan subjek yang diteliti ialah novel *Hijab for Sister* karya Anastasha Hardi dan dua tokoh santriwati sebagai objek penelitian. Teknik pengumpulan data dengan cara membaca, memberi tanda/*coding*, mencatat, *editing*, mengorganizing, kemudian menarik kesimpulan.

Hasil penelitian Etika Pergaulan Remaja dalam novel *Hijab For Sisters* karya Anastasha Hardi berisi: 1) Etika terhadap orang tua yang mencakup: mengucapkan salam, meminta izin atau berpamitan, mematuhi nasihat orang tua, berbicara dan bersikap sopan, santun dan lemah lembut, mematuhi perintah dan larangannya yang tidak mengandung maksiat kepada Allah SAW., dan tidak bertentangan dengan syari'at Islam, berpendapat dengan bijaksana, tidak berbicara sebelum ditanya dan pergi sebelum diizinkan, tidak mengisyaratkan pertentangan, menjalin silaturahmi, mendoakan, dan menghormati teman mereka. 2) Etika terhadap teman sebaya mencakup: mengucap dan menjawab salam, menutup aurat, menepati janji, menjaga rahasia, tolong menolong, saling menasihati, mengingatkan dan memberi masukan, memaafkan kesalahan dan menahan amarah, berpamitan, menjauhi prasangka, menjaga pandangan, memiliki rasa malu, dan menjauhi perbuatan zina, menjaga lisan, tidak sombong, mengisi waktu luang dengan kegiatan yang bermanfaat, mengajak kepada perbuatan kebaikan. 3) Peran santriwati dalam membentuk pergaulan di lingkungan sekolah mencakup: *satrul aurah* (mampu menutup aurat), *na'ibul ulama* (pengganti ulama), *tarkul ma'ashi* bermakna meninggalkan kemaksiatan, *rasiul ummah* bermakna pemimpin umat.

Kata Kunci : Etika Pergaulan, Remaja, Novel *Hijab For Sisters*