Nikah Mut'ah Exalt Human Dignity

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In the present, not a few of the scholars and the society which assumes that nikah mut'ah as a part of the sunnah of the Prophet Muhammad that must be maintained. Call it a great scholar al-Thabathabai, as well as the opinion of a group of Shia, farmed ingredients commonly state that the Shiites permitted and allowing the performance of nikah mut'ah. Al-Nawawi and the majority of ahl Sunnah wa al-Jama'ah banned nikah mut'ah implementation. They assume that nikah mut'ah was included in a group of laws that have been wiped out.

These writings do contextual analysis associated with the existence and urgency of nikah muťah in the Apostles saw and connect it with the context of the present. The conclusion that can be drawn is that nikah muťah is not sunnah which is good for preserving. This is because the nikah muťah had already lost existence and urgency. Nikah muťah being done nowadays is no longer oriented to provide protection and safeguarding human dignity. Very different from the existence and urgency of nikah muťah past when the Prophet gave the legitimacy of nikah muťah implementation.

Keywords: Nikah Muťah, Existence, Urgency.