

## **Hadith Study on the Marginalization of the Position and Role of Women in the village of Keban Agung Kec. Muara Enim Palembang City**

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Character differences between men and women are influenced by the social and cultural environment in society. Not a few of the growing traditions of placing women as second-class human beings. Her main job is just to cook in the kitchen, take care of the household and take care of the children. Women are in the position of "servants" for their husbands who must always obey, even though their husbands treat them unfairly and behave rudely. Whereas men and women can enjoy the same status and perform the same role because they have equal rights, both in learning, obtaining education, working, having a career and in everyday life. The fact is that in some public spaces and positions it is not allowed to be occupied and led by a woman. Generally, women who are given roles are in service positions that do not prioritize the use of reason.

Keban Agung Village is one of the villages located in Lawang Kidul District, Muara Enim Regency, South Sumatra, Palembang, Indonesia, with an area of 6200 hectares. This village is located approximately 12 km from Muara Enim Regency, South Sumatra Province. Even though it has smooth communication and transportation lines, it is not classified as an underdeveloped village, it does not change people's thinking about women. The formulation of the problem in this study is to review, determine the meaning and explain the application method of the command to prostrate to the husband in the frame of the Prophet's hadith. The search results in the field found the fact that there is gender inequality, limited opportunities and work positions for women, harassment and cases of violence against women that often make children as victims. Whereas in the perspective of hadith the relationship between men and women is as a complementary couple.

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